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GOVERNMENT OF ANDHRA PRADESH  
HIGHER EDUCATION(UE) DEAPRTMENT

NOTIFICATION

1. Applications are invited for the post of Vice-Chancellor of the following Universities:
  1. Jawaharlal Nehru Technological University, Ananthapur
  2. Dr. B.R. Ambedkar University, Srikakulam
2. Applications along with bio-data, filled in proformas and other requisite documents should be sent on or before 30-10-2020 by 5.00 P.M. by registered post to The Chairman, A.P. State Council of Higher Education, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road, Atmakur(V), Mangalagiri(M), Guntur-522 503, Andhra Pradesh. Please visit [www.apsche.org](http://www.apsche.org) for more details.
3. Persons with the highest level of competence, integrity, morals, institutional commitment and with distinguished academic record having vast experience either as Professor in the university system (at least 10 years' experience as Professor as prescribed in the UGC Regulations) or in an equivalent position in a reputed research and / or academic administrative organization with proof of having demonstrated academic leadership, may apply.
4. The selection process is by a public notification and also talent search.
5. Guidelines for the applicants:
  - (a) Separate applications, each complete in all respects, should be submitted for each University.
  - (b) Each application should be accompanied by a processing fee of Rs. 1000 (Rupees one thousand only) to be paid in the form of a DD in favour of the Secretary, APSCHE, Guntur.
  - (c) The applications should be arranged in the following sequence in a spiral bound form
    - (i) Perspective Plan (in the proforma prescribed) – A1
    - (ii) Summary sheet (in Excel format in the proforma prescribed )
    - (iii) Bio-data
    - (iv) Copy of the appointment order as Professor or extract proof from the SR or a Certificate by the Registrar of the University showing the date of appointment as Professor
    - (v) Lists of research publications / books / major research projects / State and National awards / research guidance for Ph.D./ seminars attended as a Resource person / Membership of Academic Bodies / Academic visits abroad with purpose / Administrative positions held, if any.
    - (vi) Any other information relevant to the application.

- (d) The applicant should sign on all pages of all the documents submitted with the application.
6. Applicants should send the filled in excel sheet in the proforma prescribed and send it by email to [umsapvcnoti@gmail.com](mailto:umsapvcnoti@gmail.com). The file name should be name of the applicant and the university applied for (for Ex..<name><univ.>). This file should be sent only in the excel format and not in any other format pdf, jpg etc.
7. Persons who applied in response to earlier notifications mentioned above should however send the “Perspective Plan” in the form prescribed (A1) and the revised consolidated sheet in excel format (A2).
9. Applicants are required to note the following:
- (a) The application should be in the prescribed format and the hard copy in spiral bound form should be sent by registered post to the address mentioned above. No application sent by email shall be accepted.
- (b) No applicant should send a single application for all Universities under the caption ‘any university’.
- (c) No application without processing fee of Rs. 1000 will be accepted.
- (d) The information furnished by the applicant in the bio-data should be correct in all respects and it should match with the information furnished in the consolidated data presented in the excel sheet (A2)
- (e) The application should be complete in all respects including the documentary proof and annexures as prescribed in the notification and guidelines. Incomplete applications will be summarily rejected without any further (not necessary) notice.

Date : 9-10-2020  
Place: Velagapudi

SATISH CHANDRA, IAS  
Special Chief Secretary to Government